



# Coloplast

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## MATERIAL SAFETY DATA SHEET:

Reference: This MSDS is prepared to comply with: 29 CFR 1910.1200; Directive 91/155/EEC.

### SECTION 1. ----- IDENTIFICATION OF PRODUCT AND COMPANY -----

**Product Name:** Triad®

**Manufacturer:** Coloplast Manufacturing US, LLC  
1940 Commerce Drive  
North Mankato, MN 56003 USA  
Telephone: 507-345-6200 Fax: 507-345-3291

**EMERGENCY TELEPHONE NUMBER:** 1-800-222-1222 (US), 1-866-293-6349 (Canada)

**Product Information:** Wound Care Product

### SECTION 2. ----- COMPOSITION / INFORMATION ON INGREDIENTS -----

|                       |               |          |
|-----------------------|---------------|----------|
| <b>Chemical Name:</b> |               |          |
| <b>CAS #</b>          | <b>EINECS</b> | <b>%</b> |
| <b>Chemical Name:</b> |               |          |
| <b>CAS #</b>          | <b>EINECS</b> | <b>%</b> |
| <b>Chemical Name:</b> |               |          |
| <b>CAS #</b>          | <b>EINECS</b> | <b>%</b> |

## INCI Ingredient Declaration:

Ingredients: Petrolatum, Zinc Oxide, Dimethicone, Cellulose gum.

### SECTION 3. ----- HAZARDS IDENTIFICATION -----

**Eye Contact:** Avoid contact with eyes  
**Skin Contact:** Not a hazard  
**Inhalation:** Not a hazard  
**Ingestion:** Avoid ingestion  
**Health Data:** This product presents no unusual hazards

### SECTION 4. ----- FIRST-AID MEASURES -----

|                                 |  |
|---------------------------------|--|
| <b>In Case of Eye Contact:</b>  | Flush with water for at least 15 minutes. Consult a physician. |
| <b>In Case of Skin Contact:</b> | No action needed   |
| <b>If Inhaled:</b>              | No action needed   |
| <b>If Ingested/Swallowed:</b>   | Consult a physician  |
| <b>Other:</b>                   | None known   |

**SECTION 5. ----- FIRE FIGHTING MEASURES -----**

|   |                   |                |                      |                    |
|---|-------------------|----------------|----------------------|--------------------|
| <b>Extinguishing Media:</b>             | Dry chemical, CO2 |                |                      |                    |
| <b>Special Firefighting Procedures:</b> | None required     |                |                      |                    |
| <b>Explosion Hazard:</b>                | None required     |                |                      |                    |
| <b>NFPA Rating</b>                      | <b>Health:</b> 1  | <b>Fire:</b> 0 | <b>Reactivity:</b> 0 | <b>Other:</b> None |

**SECTION 6. ----- ACCIDENTAL RELEASE MEASURES -----**

Do not flush into sewer systems. Scoop up waste and discard in accordance with local regulations.

**SECTION 7. ----- HANDLING AND STORAGE -----**

Store at room temperature for product stability

**SECTION 8. ----- EXPOSURE CONTROLS / PERSONAL PROTECTION -----**

|  |               |
|--|---------------|
| <b>Individual Protective Measures:</b> | None required |
| <b>Special Protective Measures:</b>    | None required |

**SECTION 9. ----- PHYSICAL AND CHEMICAL PROPERTIES -----**

|   |   |                            |  |
|---|---|----------------------------|--|
| <b>Physical State:</b>                      | Off-white colored semi-solid paste with pleasant odor |                            |  |
| <b>Melting Point/Freezing Point:</b>        | Not established                                       |                            |  |
| <b>Boiling Point:</b>                       | Above 100°C   |                            |  |
| <b>Solubility (in water):</b>               | Insoluble   |                            |  |
| <b>Solubility (other):</b>                  | Not established                                       |                            |  |
| <b>pH:</b>                                  | Not applicable  |                            |  |
| <b>Vapor Pressure:</b>                      | Not applicable  |                            |  |
| <b>Density:</b>                             | 1.10  |                            |  |
| <b>Flash Point:</b>                         | Not applicable  |                            |  |
| <b>Self-ignition Temperature:</b>           | Not applicable  |                            |  |
| <b>Evaporation Rate (Butyl Acetate =1):</b> | slower  |                            |  |
| <b>Flammable Limits:</b>                    | <b>LEL:</b> Not applicable                            | <b>UEL:</b> Not applicable |  |

**SECTION 10. ----- STABILITY AND REACTIVITY -----**

|   |              |
|---|--------------|
| <b>Materials for Packaging or Bottling:</b> | Not reactive |
| <b>Hazardous Reactions With:</b>            | None known   |
| <b>Hazardous Decomposition Products:</b>    | None known   |

**SECTION 11. ----- TOXICOLOGICAL INFORMATION -----**

|                              |                        |
|------------------------------|------------------------|
| <b>Acute Effects:</b>        | None known             |
| <b>Irritation Data Skin:</b> | Not an irritant        |
| <b>Irritation Data Eyes:</b> | May be an eye irritant |
| <b>Other</b>                 | None known             |

**SECTION 12. ----- ECOLOGICAL INFORMATION -----**

**General Advice:** Do not flush into sewer systems  
**Persistence/Degradability:** Not established  
**Behavior in Water Treatment Plants:** Not established

**SECTION 13. ----- DISPOSAL CONSIDERATIONS -----**

**Dispose of according to local, state, and federal regulations. Incinerate in an approved center.**

**Other:** None known

**SECTION 14. ----- TRANSPORT INFORMATION -----**

**Product classified as hazardous for transportation:**

**Yes** \_\_\_\_\_

**No**   X  

**DOT (49 CFR) INFORMATION:**

**DOT Shipping Name:**

**DOT Hazard Class(es):**

**Product Identification Number:**

**Packing Group:**

**SECTION 15. ----- REGULATORY INFORMATION -----**

**EC Classification and Labeling:** Not applicable

**Symbol:**

**Risk Phrase:**

**Safety Advice:** Use according to label directions

**SECTION 16. ----- OTHER INFORMATION -----**

None

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